



HOME IMPROVEMENT TOUR

DATA SHEET

This information will be used in the newspapers and magazines to promote the event. Please keep information concise and brief.

September 14 & 15, 2019

PROJECT TYPE: _____

MUNICIPALITY: _____

PROJECT ADDRESS: _____

[For NARI use only*]

*HOMEOWNER'S NAME: _____

*HOMEOWNER'S PHONE #: _____

DETAILED PROJECT DESCRIPTION: (30 words or less)
(include after picture –via e-mail or dropbox link)

Entry Deadline: June 1st Photo Deadline: July 23rd

COMPANY NAME: _____

PHONE: _____ Email: _____

SIGNATURE OF PERSON PREPARING DATA SHEET: _____

DATE: _____